

**TOWN OF EAST GREENWICH SEWER APPLICATION**

**PROPERTY OWNER:** \_\_\_\_\_ **MAP:** \_\_\_\_\_ **PLAT:** \_\_\_\_\_ **LOT:** \_\_\_\_\_  
**PHONE NUMBER:** \_\_\_\_\_ **CELL:** \_\_\_\_\_  
**LOCATION OF PROPOSED WORK:** \_\_\_\_\_ **INSTALL** \_\_\_\_\_

**BILLING ADDRESS:**

**TOWN:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_

**NAME OF UNDERGROUND UTILITY LICENSE HOLDER/MASTER PLUMBER:**

**ADDRESS:**

**CONTRACTOR'S PHONE NUMBER:** \_\_\_\_\_ **CELL:** \_\_\_\_\_

**UNDERGROUND UTILITY LICENSE #**

**MASTER PLUMBER REQUIREMENTS**

**1) PROOF OF WORKMAN'S COMPENSATION**

**2) PROOF OF LIABILITY INSURANCE**

**3) SURETY: \$3000.00 CERTIFIED CHECK\* PAYABLE TO THE TOWN OF EAST GREENWICH**

**\*CALL 401-886-8620 TO REQUEST REFUND ONCE THE PROJECT PASSES INSPECTION**

**4) MASTER PLUMBER LICENSE #**

Plans and specifications for the proposed building sewer are hereunto as exhibit A.

In consideration of the granting of this permit the undersigned agrees:

1. To accept and abide by all provisions of the Town of East Greenwich Sewer Use Ordinance (Chapter 18. Code of Ordinances), and of all other pertinent ordinances.

2. To maintain the building sewer to the sewer main at no expense to the Town.

3. To notify the East Greenwich Public Works Sewer Department (**401-886-8649**) for all sewer installation inspections and approvals at least 24 hours prior to constructing any portion of sewer line referenced in this permit.

4. A cleanout must be placed on lateral (at property line)

5. Inspections will be performed between 7:00am and 2:30pm.

\*Overtime pay for Town employees will be the responsibility of the drain layer for any inspections performed outside the scope of those hours.

**CONTRACTOR'S SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**PROPERTY OWNER'S SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**FINANCE DEPARTMENT**

*All payments are current.*

**DATE:** \_\_\_\_\_ **SIGNATURE:** \_\_\_\_\_

**PUBLIC WORKS**

**RESIDENTIAL:** \_\_\_\_\_ \$100.00 **COMMERCIAL:** \_\_\_\_\_ \$200.00

**MAP:** \_\_\_\_\_ **PLAT:** \_\_\_\_\_ **LOT:** \_\_\_\_\_ **MUNIS ACCT.#** \_\_\_\_\_

**Application approved and permit issued:** \_\_\_\_\_ **DATE:** \_\_\_\_\_ **SIGNATURE:** \_\_\_\_\_

**BUILDING TYPE:** RESIDENTIAL 101 OOD107 COMMERCIAL A102 B103 OOD-A108 OOD-B109

INDUSTRIAL A105 B106 GOVERNMENT 104 OOD110

**DATE:** \_\_\_\_\_ **INITIALS:** \_\_\_\_\_

**WWTF**

**INSPECTED BY:** \_\_\_\_\_ **KCWA METER NUMBER:** \_\_\_\_\_

**DATE:** \_\_\_\_\_ **SIGNATURE:** \_\_\_\_\_

**NOTES:**