

Precinct ID 0903
 Congressional District 2
 Representative District 30
 Voting District 3
 Senate District 35

OFFICIAL ELECTION BALLOT

STATE OF RHODE ISLAND

TOWN OF EAST GREENWICH

TUESDAY, NOVEMBER 2, 2010



- 0 0
1. To vote:
Complete the arrow(s) ← pointing to your choice(s) with a single bold line, like this ←
 2. To vote for a write-in candidate:
Print the name of the person on the blank line labeled "Write-In" for the office and complete the arrow ← pointing to your write-in choice like this ←
 3. To cast a straight party vote:
Complete the arrow pointing to the party of your choice in the straight party section of the ballot. If you cast a straight party vote and also vote for an individual candidate or candidates for a certain office on the ballot, the straight party vote will not be counted for that office and only the individual candidate or candidates voted for will be counted for that office.

<p>STRAIGHT PARTY To vote a "Straight Ticket" complete the arrow pointing to the party of your choice.</p> <p> MODERATE ←</p> <p> DEMOCRAT ←</p> <p> REPUBLICAN ←</p> <p>REPRESENTATIVE IN CONGRESS DISTRICT 2 TWO Year Term Vote for 1</p> <p>James R. LANGEVIN ← DEMOCRAT</p> <p>Mark S. ZACCARIA ← REPUBLICAN</p> <p>John O. MATSON ← Independent</p> <p>Write-in ←</p> <p>GOVERNOR FOUR Year Term Vote for 1</p> <p>Kenneth J. BLOCK ← MODERATE</p> <p>Frank T. CAPRIO ← DEMOCRAT</p> <p>John F. ROBITAILLE ← REPUBLICAN</p> <p>Lincoln D. CHAFFEE ← Independent</p> <p>Joseph M. LUSI ← Independent</p> <p>Ronald ALGIERI ← Independent</p> <p>Todd GIROUX ← Independent</p> <p>Write-in ←</p> <p>LIEUTENANT GOVERNOR FOUR Year Term Vote for 1</p> <p>Elizabeth H. ROBERTS ← DEMOCRAT</p> <p>Robert P. VENTURINI ← Honor With Bob</p> <p>Robert J. HEALEY, JR. ← Cool Moose</p> <p>Write-in ←</p> <p>SECRETARY OF STATE FOUR Year Term Vote for 1</p> <p>A. Ralph MOLLIS ← DEMOCRAT</p> <p>Catherine Terry TAYLOR ← REPUBLICAN</p> <p>Write-in ←</p>	<p>ATTORNEY GENERAL FOUR Year Term Vote for 1</p> <p>Christopher H. LITTLE ← MODERATE</p> <p>Peter F. KILMARTIN ← DEMOCRAT</p> <p>Erik B. WALLIN ← REPUBLICAN</p> <p>Keven A. McKENNA ← Independent</p> <p>Robert E. RAINVILLE ← Independent</p> <p>Write-in ←</p> <p>GENERAL TREASURER FOUR Year Term Vote for 1</p> <p>Gina M. RAIMONDO ← DEMOCRAT</p> <p>Kernan F. KING ← REPUBLICAN</p> <p>Write-in ←</p> <p>SENATOR IN GENERAL ASSEMBLY DISTRICT 35 TWO Year Term Vote for 1</p> <p>Mark SCHWAGER ← DEMOCRAT</p> <p>Dawson Tucker HODGSON ← REPUBLICAN</p> <p>Write-in ←</p> <p>REPRESENTATIVE IN GENERAL ASSEMBLY DISTRICT 30 TWO Year Term Vote for 1</p> <p>Robert A. WATSON ← REPUBLICAN</p> <p>Robert B. BOLTON ← Independent</p> <p>Write-in ←</p>	<p>TOWN MODERATOR TWO Year Term Vote for 1</p> <p>James W. PATTI ← REPUBLICAN</p> <p>Write-in ←</p> <p>TOWN COUNCIL TWO Year Term Vote for 5</p> <p>Joseph E. CARDELLO ← DEMOCRAT</p> <p>Henry V. BOEZI ← REPUBLICAN</p> <p>Jeffrey B. CIANCIOLO ← REPUBLICAN</p> <p>Mark Watkins GEE ← REPUBLICAN</p> <p>Michael B. ISAACS ← REPUBLICAN</p> <p>Michael S. KIERNAN ← REPUBLICAN</p> <p>James M. CULLEN ← Independent</p> <p>Write-in ←</p> <p>Write-in ←</p> <p>Write-in ←</p> <p>Write-in ←</p> <p>SCHOOL COMMITTEE FOUR Year Term Vote for 4</p> <p>David R. GREEN ← REPUBLICAN</p> <p>Mary Ellen WINTERS ← REPUBLICAN</p> <p>Robert Anthony DIORIO ← Independent</p> <p>John G. SOMMER ← Independent</p> <p>Lisa Ann DIORIO ← Independent</p> <p>Susan M. RECORDS ← Independent</p> <p>Dennis W. VOTTA ← Independent</p> <p>Write-in ←</p> <p>Write-in ←</p> <p>Write-in ←</p> <p>Write-in ←</p>
<p>STATE AND LOCAL QUESTIONS ON BACK</p>		

STATE QUESTIONS

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble and Section 3 of Article III of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island".

Question 1 APPROVE ←

Question 1 REJECT ←

Full text of amendment for Question 1
The Title of the Constitution shall be amended to read as follows:
CONSTITUTION OF THE STATE OF RHODE ISLAND
The Preamble of the Constitution shall be amended to read as follows:
"We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.
Section 3 of Article III of the Constitution shall be amended to read as follows:
Section 3. Oath of general officers
All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law. So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

2. HIGHER EDUCATION FACILITIES BONDS
\$78,000,000
(Chapter 23 - Public Laws 2010)

Approval of this question will allow the State of Rhode Island to issue general obligation bonds, refunding bonds, and temporary notes in an amount not to exceed sixty-one million dollars (\$61,000,000) for the construction of a new chemistry building at the University of Rhode Island, and seventeen million dollars (\$17,000,000) for the renovation and construction of an addition to the Art Center at Rhode Island College.

Question 2 APPROVE ←

Question 2 REJECT ←

STATE QUESTIONS

3. TRANSPORTATION BONDS
\$84,700,000
(Chapter 23 - Public Laws 2010)

Approval of this question will authorize the State of Rhode Island to issue general obligation bonds, refunding bonds, and temporary notes in an amount not to exceed eighty million dollars (\$80,000,000) to match federal funds and provide direct funding for improvements to the state's highways, roads and bridges and four million seven hundred thousand dollars (\$4,700,000) to purchase and/or rehabilitate buses for the Rhode Island Public Transit Authority's bus fleet.

Question 3 APPROVE ←

Question 3 REJECT ←

4. OPEN SPACE AND RECREATION BONDS
\$14,700,000
(Chapter 23 - Public Laws 2010)

Approval of this question will authorize the State of Rhode Island to issue general obligation bonds, refunding bonds, and temporary notes in an amount not to exceed ten million dollars (\$10,000,000) for the purpose of acquiring title to all or a portion of land in and around the former Rocky Point Park for the purpose of establishing the same as a public park, and three million two hundred thousand dollars (\$3,200,000) for the purpose of transferring title to 25 India Street, Providence, Rhode Island 02903 from the department of transportation to the department of environmental management, with the funds to be used to reimburse the US federal highway administration for the market value of the property preserving the same as open space and for recreation, and to further issue general obligation bonds, refunding bonds, and temporary notes in an amount not to exceed one million five hundred thousand dollars (\$1,500,000) for the purpose of improvements and renovations to Fort Adams State Park in the city of Newport dedicated to the preservation and public accessibility of the Fort.

Question 4 APPROVE ←

Question 4 REJECT ←

LOCAL QUESTIONS

5. ROAD REPAIRS
\$1,000,000
(Resolution of the Town Council adopted July 26, 2010)

"Shall the Town of East Greenwich finance the construction, renovation, rehabilitation, repair, improvement and landscaping of Town roads, sidewalks and drainage facilities and all costs incidental or related thereto including, but not limited to, engineering costs and approving the issuance of bonds and notes therefore in an amount not to exceed \$1,000,000?"

Question 5 APPROVE ←

Question 5 REJECT ←

6. AMENDMENT TO THE TOWN CHARTER
(Adopted by the Town Council July 26, 2010)

"Shall the Town Charter be amended to eliminate the requirement to notify residents BY MAIL that a copy of the proposed Town budget will be available for review at the Town Hall by April 1 of each year?"

Question 6 APPROVE ←

Question 6 REJECT ←